OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES



## DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.") SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) (a) Candidate Name: TANAKA Amended 1st Preliminary Primary Short Form 2nd Preliminary Primary Final Primary Preliminary General REPORTING PERIOD 281-2010 (d) Phone (Bus), Final Election Period Supplemental SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section) **COLUMN A COLUMN B** ELECTION PERIOD<sup>2</sup> TOTAL THIS PERIOD TOTAL TO DATE Cash on Hand at the Beginning of the Election Period.... 163.25 Cash on Hand at the Beginning of this Reporting Period..... 2124.00 Total Receipts (From Line 15)..... 3 228725 Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)........ 1555 40 Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... 731. RJ 731.85 Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... 6. Total Loans at the Closing of this Reporting Period Total Unpaid Expenditures at the Closing of this Reporting Period..... Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)..... 731.85 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

## SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

COLUMN B ELECTION PERIOD TOTAL TO DATE

| RECEIPTS   | TOTAL THIS PERIOD | TOTAL TO DATE |              |
|--|-------------------|---------------|--------------|
| 11. Contributions From:  |                   |               | 11           |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties |                   |               | 11(a)        |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less             | 24,00             | 24,00         | 11(a)(i)     |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100          | 24,00             | 2,107.00      | 1 † (a)(ii)  |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))                        | 2/24,00           | 2124.00       | 11(a)(iii)   |
| (b) Candidate or Candidate's Immediate Family                            |                   |               | 11(b)        |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less             |                   | ·             | 11(6)(i)     |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100          |                   |               | 14 (b)(ii)   |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))                        |                   |               | 1 1 (b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)             |                   |               | 12           |
| 13. Public Funds and Other Receipts                                      |                   |               | 13           |
| 14. Loans  |                   |               | 14           |
| 15. Total Receipts (Add Lines 12 through 14)                             | 2124.0            | 2/24.00       | 15           |
| DISBURSEMENTS  |                   |               |              |
| 16. Expenditures   | 1558.40           | 1555:40       | 16           |
| 17. Loans Repaid or Forgiven   |                   |               | 17           |
| 18. Unpaid Expenditures Paid or Forgiven                                 |                   | •             | 18           |
| 19. Subtotal Disbursements (Add Lines 16 through 18)                     | 1555, 40          | 1555.40       | 19           |
| 20. Unpaid Expenditures  |                   |               | 20           |
| 21. Total Disbursements (Add Lines 19 and 20)                            | NJJ. 40           | 1555,40       | 21           |

| <br>CHECK ONLY ONE BOX   | (:    |  |
|--|-------|--|
| <br>USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY                       | BELOW |  |
| INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES |       |  |

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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CANDIDATE COMMITTEE 20% EC -1 22 H: 22 NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE. CANDIDATE AND CANDIDATE COMMITTEE NAME: FOR KAM TANAHA 1ANAKA FOR AGGREGATES OF \$1,000 OR MORE FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR CONTRIBUTION OR DATE OF NAME OF EMPLOYER FAIR MARKET VALUE DEPOSIT OR OF NON-MONETARY RECEIPT OF AGGREGATE CONTRIBUTION **ELECTION PERIOD** NON-MONETARY CONTRIBUTION IF A DEPENDENT MINOR, ENTER NAME OF PARENT OCCUPATION TOTAL TO DATE NON-MONETARY CONTRIBUTION MR & MRS. HICHAEL MCTORING NON-MONETARY CONTRIBUTION MS. ALyce M. YOSHIND PETIRED P.O. BOX 1241 96767 NON-MONETARY CONTRIBUTION MR & MAS. NoBUS PANEMOTO RETIRED 424 MAAL ST. DAMULUI Hi 96732 NON-MONETARY CONTRIBUTION MR. & MRS MARKE MIYAKAWA RETIRED 100 -00 MR & MRS. HAZU OSHIND RETILED

832 Mela ST. LAHAINA

Hi 96761 100.00 MR & MRS KOY HOSHIDS

PI-253-D HANA PAULI CIREWA BEACH, HI 96706 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)...... 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))......